

## JUDGING SHEET (Team Division)

THE 12th ANNUAL ENGLISH PRESENTATION CONTEST FOR STUDENTS IN COLLEGES OF TECHNOLOGY

No: \_\_\_\_\_ College: \_\_\_\_\_

Title: \_\_\_\_\_

| Rate     | Poor |   | Fair |   |   | Good |   | Excellent |   | Superior | Weight | Partial Score | Total Score |
|----------|------|---|------|---|---|------|---|-----------|---|----------|--------|---------------|-------------|
|          | 1    | 2 | 3    | 4 | 5 | 6    | 7 | 8         | 9 | 10       |        |               |             |
| English  |      |   |      |   |   |      |   |           |   |          | 2      |               | /100        |
| Content  |      |   |      |   |   |      |   |           |   |          | 3      |               |             |
| Delivery |      |   |      |   |   |      |   |           |   |          | 3      |               |             |
| Q & A    |      |   |      |   |   |      |   |           |   |          | 2      |               |             |

Judge's Signature \_\_\_\_\_

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### Judge's Comments (Team Division)

THE 12th ANNUAL ENGLISH PRESENTATION CONTEST FOR STUDENTS IN COLLEGES OF TECHNOLOGY

|   |          |        |
|---|----------|--------|
| No:   | College: | Title: |
| <u>English</u><br>Pronunciation, Rhythm, Stress,<br>Pace, Phrasing, Pauses, Grammar, etc.   |          |        |
| <u>Content</u><br>Topic — Valid topic of general interest<br>Originality<br>Organization — Logic<br>— Development<br>— Conclusion |          |        |
| <u>Delivery</u><br>Persuasion, Confidence, Voice,<br>Memory, Eye Contact,<br>Physical Message, Visual Aids,<br>Teamwork, etc.     |          |        |